

**DOCKETED**  
**12-AFC-02**

TN # 67029

SEP 06 2012

STATE OF CALIFORNIA  
State Energy Resources  
Conservation and Development Commission

In the Matter of: ) [12-AFC-02]  
 )  
 [Huntington Beach Energy Project] ) **DECLARATION OF SERVICE**  
 \_\_\_\_\_ )

I, Jason Pyle declare that on Sept. 6, I served and filed copies of the attached **Petition to Intervene**, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

**(Check all that Apply)****FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:**

xx sent electronically to all email addresses on the Proof of Service list;

       by personal delivery or by depositing in the United States mail at [location: city and state] with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

**AND****FOR FILING WITH THE ENERGY COMMISSION:**

x sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

       depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION  
 Attn: Docket No. [       -AFC-       ]  
 1516 Ninth Street, MS-4  
 Sacramento, CA 95814-5512  
 95814-5512  
 No. [       -AFC-       ]

-or-

CALIFORNIA ENERGY COMMISSION  
 Presiding Member \_\_\_\_\_  
 1516 Ninth Street  
 Sacramento, CA

Re: Docket

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)[docket@energy.ca.gov](mailto:docket@energy.ca.gov)

I declare under penalty of perjury that the foregoing is true and correct.

Jason Pyle  
 Name Jason Pyle

Sept. 6, 2012  
 Date

Jason Pyle \_\_\_\_\_  
9071 Kapaa Dr. \_\_\_\_\_  
Huntington Beach \_\_\_\_\_  
\_\_\_\_\_ CA, 92646 \_\_\_\_\_

STATE OF CALIFORNIA  
State Energy Resources  
Conservation and Development Commission

In the Matter of: \_\_\_\_\_ ) [12-AFC-02  
\_\_\_\_\_ )  
Huntington Beach Energy Project ] PETITION TO INTERVENE  
\_\_\_\_\_ )  
\_\_\_\_\_ )

1. Petitioner, \_\_\_\_\_ Jason Pyle \_\_\_\_\_, hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

☒ Self

☐ Counsel

☐ Group Member

(\*\*NOT Required)

Contact information for representative, as noted above:

Name: Jason Pyle  
Address: 9071 Kapaa Dr HB CA 92646  
Telephone: 949 500-8979  
E-Mail: Jasonpyle@me.com

3. Petitioner ☐ is, ☒ is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because [state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and, if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary]:

"I reside in the neighborhood adjacent to the project site. My areas of interest are the environmental impacts of the proposed project and the impacts on my property values."  
\_\_\_\_\_

5. Petitioner ☐ agrees, ☐ does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

Sept. 6, 2012  
Date

Jason Pyle  
Signature

☒ Proof of Service and Declaration of Service attached.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION FOR THE  
HUNTINGTON BEACH ENERGY PROJECT**

**Docket No. 12-AFC-02**  
**(Revised 8/24/12)**

**APPLICANT**

Stephen O'Kane  
AES Southland, LLC  
690 Studebaker Road  
Long Beach, CA 90803  
[Stephen.Okane@aes.com](mailto:Stephen.Okane@aes.com)

Jennifer Didlo  
AES Southland LLC  
690 Studebaker Road  
Long Beach, CA 90803  
[Jennifer.Didlo@aes.com](mailto:Jennifer.Didlo@aes.com)

**APPLICANT'S CONSULTANT**

Robert Mason  
Project Manager  
CH2MHill  
6 Hutton Centre Drive, Suite 700  
Santa Ana, CA 92707  
[Robert.Mason@CH2M.com](mailto:Robert.Mason@CH2M.com)

**COUNSEL FOR APPLICANT**

Melissa A. Foster  
Stoel Rives, LLP  
500 Capitol Mall, Suite 1600  
Sacramento, CA 95814  
[mafoster@stoel.com](mailto:mafoster@stoel.com)

John A. McKinsey, Esq.  
Stoel Rives, LLP  
500 Capitol Mall, Suite 1600  
Sacramento, CA 95814  
[jamckinsey@stoel.com](mailto:jamckinsey@stoel.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Tom Luster  
California Coastal Commission  
45 Fremont Street, Suite 2000  
San Francisco, CA 94105-2219  
[tluster@coastal.ca.gov](mailto:tluster@coastal.ca.gov)

Brian Ketterer  
California State Parks  
Huntington State Beach  
21601 Pacific Coast Highway  
Huntington Beach, CA 92646  
[bketterer@parks.ca.gov](mailto:bketterer@parks.ca.gov)

\*Jane James/Scott Hess  
City of Huntington Beach  
Planning & Bldg. Department  
2000 Main Street, 3<sup>rd</sup> floor  
Huntington Beach, CA 92648  
[jjames@surfcity-hb.org](mailto:jjames@surfcity-hb.org)  
[shess@surfcity-hb.org](mailto:shess@surfcity-hb.org)

Cathy Fikes  
Johanna Stephenson  
City of Huntington Beach  
City Council  
2000 Main Street, 4<sup>th</sup> floor  
Huntington Beach, CA 92648  
[cfikes@surfcity-hb.org](mailto:cfikes@surfcity-hb.org)  
[johanna.stephenson@surfcity-hb.org](mailto:johanna.stephenson@surfcity-hb.org)

Gary Stewart  
Santa Ana Regional Water Quality Board  
3737 Main Street, Suite 500  
Riverside, CA 92501-3339  
[gstewart@waterboards.ca.gov](mailto:gstewart@waterboards.ca.gov)

**ENERGY COMMISSION –  
DECISIONMAKERS**

ANDREW MCALLISTER  
Commissioner and Presiding Member  
[andrew.mcallister@energy.ca.gov](mailto:andrew.mcallister@energy.ca.gov)

KAREN DOUGLAS  
Commissioner and Associate Member  
[karen.douglas@energy.ca.gov](mailto:karen.douglas@energy.ca.gov)

Raoul Renaud  
Hearing Adviser  
[raoul.renaud@energy.ca.gov](mailto:raoul.renaud@energy.ca.gov)

David Hungerford  
Advisor to Commissioner McAllister  
[david.hungerford@energy.ca.gov](mailto:david.hungerford@energy.ca.gov)

Galen Lemei  
Advisor to Commissioner Douglas  
[galen.lemei@energy.ca.gov](mailto:galen.lemei@energy.ca.gov)

Jennifer Nelson  
Advisor to Commissioner Douglas  
[jennifer.nelson@energy.ca.gov](mailto:jennifer.nelson@energy.ca.gov)

Eileen Allen  
Commissioners' Technical  
Advisor for Facility Siting  
[eileen.allen@energy.ca.gov](mailto:eileen.allen@energy.ca.gov)

**STAFF**

Felicia Miller  
Project Manager  
[felicia.miller@energy.ca.gov](mailto:felicia.miller@energy.ca.gov)

Kevin W. Bell  
Staff Counsel  
[Kevin.W.Bell@energy.ca.gov](mailto:Kevin.W.Bell@energy.ca.gov)

**ENERGY COMMISSION –  
PUBLIC ADVISER**

Jennifer Jennings  
Public Adviser's Office  
[publicadviser@energy.ca.gov](mailto:publicadviser@energy.ca.gov)

\*indicates change